



Club Health Assessment for District 18 L through January 2025

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF |
|-------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--|-------------------------------------|------------------------------------|------------------------|--|---------------------------------------|-----------------|-----------------------------------|------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have appears in an active | If no report at 12 months red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 154937 | Alpharetta (Pixel & Dice) | 06/30/2023 | Cancelled(8*) | 0 | 0 | 23 | -23 | -100.00% | 23 | 2 | 1 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | | |
| 171634 | Johns Creek | 06/28/2024 | Active | 23 | 0 | 0 | 0 | 0.00% | 0 | | 7 | | None | P,S,T,M,VP SC | N/R | 90+ Days | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 7281 | ADAIRSVILLE Exc Award (06/30/2018) | 05/25/1942 | Active | 41 | 2 | 1 | 1 | 2.50% | 40 | 2 | 4 | | 6 | R | SC | 21 | | |
| 7282 | ALPHARETTA Exc Award (06/30/2017) | 09/17/1953 | Active | 37 | 2 | 4 | -2 | -5.13% | 48 | 21 | 1 | | | M,VP | 2 | | \$1,983.64 | |
| 7283 | ATLANTA | 12/17/1920 | Active | 58 | 0 | 0 | 0 | 0.00% | 59 | | 1 | | 2 | N | S,M,SC | 9 | \$750.00 | |
| 7284 | ATLANTA BUCKHEAD | 05/27/1941 | Active | 139 | 3 | 3 | 0 | 0.00% | 139 | 6 | 0 | | None | P,S,T,M,VP SC | N/R | | | |
| 60486 | ATLANTA LATINO | 03/18/1998 | Active | 32 | 2 | 7 | -5 | -13.51% | 36 | 7 | 0 | | | N | SC | 1 | | |
| 53844 | ATLANTA METRO | 11/25/1992 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 30 | 0 | | 4 | R | SC | 0 | \$595.00 | |
| 7289 | BALL GROUND | 10/04/1939 | Active | 22 | 4 | 1 | 3 | 15.79% | 19 | 8 | 1 | | | N | M,SC | 0 | \$100.00 | |
| 122355 | Bartow County | 06/13/2014 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 7 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 7290 | BOYNTON | 11/11/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 10 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 7291 | CALHOUN | 04/12/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 8 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 7292 | CANTON Exc Award (06/30/2018) | 04/25/1932 | Active | 49 | 3 | 0 | 3 | 6.52% | 46 | | 4 | | | M,VP,SC | 3 | 90+ Days | \$1,000.00 | |
| 7494 | CARROLLTON | 02/27/1933 | Active | 45 | 2 | 1 | 1 | 2.27% | 45 | 2 | 4 | | | N | | 1 | 90+ Days \$1,000.00 | |
| 7296 | CHATSWORTH | 06/22/1932 | Active | 30 | 3 | 1 | 2 | 7.14% | 26 | 14 | 3 | | 12 | N | P,SC | 24+ | 90+ Days \$1,000.00 | |
| 7297 | CHATTANOOGA VALLEY Exc Award (06/30/2018) | 02/03/1970 | Active | 21 | 0 | 6 | -6 | -22.22% | 27 | 30 | 0 | | | N | SC | 9 | | |
| 7298 | CHICKAMAUGA Exc Award (06/30/2018) | 11/07/1966 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 5 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 111057 | DADE COUNTY | 05/17/2011 | Active | 27 | 3 | 0 | 3 | 12.50% | 24 | | 5 | | 3 | N | SC | 24+ | | |
| 7303 | DALTON | 09/22/1937 | Active | 17 | 2 | 2 | 0 | 0.00% | 21 | 26 | 1 | | 2 | N | M,SC | 10 | | |



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| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 7304 | DALTON NOON | 05/21/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 7 | | 4 | T,M,VP,SC | 24+ | | | |
| 106647 | DOUGLAS COUNTY | 09/24/2009 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 8 | | 3 | N,SC | 2 | | \$150.00 | |
| 7307 | ELLIJAY | 07/27/1934 | Active | 65 | 4 | 17 | -13 | -16.67% | 80 | 6 | 1 | | 2 | N, M | 1 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 105784 | GREATER BUTTS COUNTY | 06/11/2009 | Active | 55 | 12 | 3 | 9 | 19.57% | 35 | 5 | 0 | | 2 | N, SC | 0 | | \$700.00 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 7504 | GRIFFIN | 10/25/1951 | P- Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | 2 | R, SC | 9 | | \$100.00 | |
| 7507 | HEARD COUNTY | 01/28/1938 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 39 | 1 | None | P,S,T,M,VP,SC | 24+ | | \$50.00 | |
| 7312 | JASPER | 06/22/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 13 | 1 | None | P,S,T,M,VP,SC | 18 | | | |
| 7313 | LA FAYETTE | 01/15/1932 | Active | 32 | 4 | 1 | 3 | 10.34% | 32 | 45 | 1 | | 3 | R, P,M,VP,SC | N/R | | | |
| 7315 | MARIETTA | 06/26/1942 | Active | 23 | 1 | 1 | 0 | 0.00% | 25 | 3 | 0 | | | N, M | 11 | | | |
| 7316 | MARIETTA EAST COBB | 07/01/1958 | Active | 32 | 6 | 4 | 2 | 6.67% | 29 | 20 | 2 | | | R | 0 | | \$1,750.00 | |
| 7516 | MC DONOUGH | 04/27/1954 | Active | 24 | 0 | 6 | -6 | -20.00% | 28 | 9 | 0 | | | N | 1 | | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 7318 | MENLO | 02/03/1969 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 8 | | 2 | S,T,M,VP,SC | 24+ | | | |
| 97208 | NORTH COBB | 05/30/2006 | Active | 12 | 2 | 1 | 1 | 9.09% | 12 | 18 | 3 | | | N, SC | 5 | | \$250.00 | |
| 141298 | Reinhardt | 06/12/2020 | Cancelled(8*) | 0 | 0 | 2 | -2 | -100.00% | 2 | 7 | 1 | 1 | None | P,S,T,M,VP,SC | N/R | 90+ Days | | |
| 7321 | ROCKMART | 04/19/1971 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 7 | | 3 | P,M,VP,SC | 3 | | | |
| 7323 | ROME | 06/04/1941 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 53 | 0 | | | N, M,SC | 7 | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 7324 | ROSSVILLE | 12/06/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 8 | 1 | None | P,S,T,M,VP,SC | 24+ | | | |
| 7325 | ROSWELL | 08/22/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 7 | | 4 | N,SC | 24+ | | \$350.00 | |
| 116954 | SMYRNA JONQUIL | 05/22/2012 | Active | 17 | 0 | 4 | -4 | -19.05% | 18 | 4 | 0 | | 4 | N, M,SC | 2 | | | |
| 7329 | SOUTH COBB | 10/29/1952 | Active | 29 | 0 | 3 | -3 | -9.38% | 31 | 16 | 0 | | 2 | N, SC | 1 | | \$25.00 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 7528 | TALLAPOOSA | 04/17/1944 | Active(1) | 22 | 0 | 4 | -4 | -15.38% | 26 | 3 | 0 | | | S,T,M,VP,SC | N/R | | | |



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| 7332 | TRION | 01/30/1939 | P- Active | | 5 | 0 | 0 | 0 | 0.00% | 6 | | 8 | 1 | None | P,S,T,M,VP SC | 12 | | | | |
| 7531 | VILLA RICA | 05/02/1966 | Active | | 25 | 0 | 0 | 0 | 0.00% | 25 | | 17 | | None | P,T,M,VP,SC | 24+ | | | | |
| 97622 | VILLA RICA GOLDEN CITY | 08/14/2006 | Active | | 18 | 5 | 0 | 5 | 38.46% | 13 | | 1 | | 2 | VP,SC | 0 | | \$110.00 | | |
| 7335 | WOODSTOCK | 10/24/1961 | Active | | 28 | 5 | 3 | 2 | 7.69% | 24 | 22 | 0 | | | N M,SC | 0 | | \$700.00 | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 42 | 0 | 2 | -2 | 1,134 | 65 | 100 | -35 | -2.99% | 1,157 | 27 | 40% | 52% | 14% | 17% | 0 | 0% | 2 | 3 | 25 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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| 7432 | ATHENS CLASSIC CITY | 02/09/1965 | Active | 20 | 1 | 0 | 1 | 5.26% | 20 | | 3 | | | N M | 1 | | \$1,000.00 | |
| 59786 | ATHENS HERITAGE | 06/24/1997 | Active(1) | 8 | 6 | 0 | 6 | 300.00% | 6 | | 6 | | 3 | | M,VP,SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 149656 | Atlanta Caribbean | 01/21/2022 | Active | 24 | 0 | 1 | -1 | -4.00% | 16 | 0 | 3 | | 2 | N | SC | 7 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | | |
| 49793 | ATLANTA CHINESE AMERICAN | 08/08/1989 | Active | 24 | 4 | 1 | 3 | 14.29% | 19 | 0 | 3 | | | R | VP | 3 | \$2,600.00 | |
| 149894 | ATLANTA HOPE | 02/21/2022 | Active | 12 | 1 | 3 | -2 | -14.29% | 14 | 3 | 1 | | 4 | | VP,SC | 6 | | |
| 7438 | BUFORD | 02/14/1953 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 5 | | | | M,VP,SC | 5 | | |
| 7439 | CARNESVILLE | 11/24/1952 | Active | 13 | 2 | 2 | 0 | 0.00% | 13 | 16 | 1 | | 9 | | S,M,VP,SC | N/R | | |
| 7440 | CLARKESVILLE | 05/30/1934 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 16 | | 2 | | S,T,M,VP,SC | 24+ | | |
| 7441 | CLAYTON | 05/23/1934 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 3 | | 7 | N | S,M,SC | 24+ | | |
| 40857 | CLERMONT NORTH HALL | 02/12/1982 | Active | 20 | 4 | 2 | 2 | 11.11% | 18 | 0 | 1 | | 2 | R | | 14 | | |
| 7442 | COLBERT | 05/16/1951 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 12 | 3 | | | | P,M,VP,SC | 24+ | | |
| 7443 | COMER | 10/12/1948 | Active | 18 | 1 | 0 | 1 | 5.88% | 16 | | 2 | | 4 | R | M,VP | 11 | | |
| 7538 | CONYERS | 12/13/1940 | Active | 15 | 1 | 1 | 0 | 0.00% | 14 | 8 | 1 | | | N | | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 7539 | COVINGTON | 06/02/1952 | Active | 64 | 5 | 2 | 3 | 4.92% | 57 | 25 | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 7447 | DAWSONVILLE | 01/15/1953 | Active | 32 | 3 | 5 | -2 | -5.88% | 27 | 7 | 0 | | | N | SC | 0 | | |
| 7448 | DECATUR | 06/09/1932 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | | | M,VP,SC | 8 | \$150.00 | |
| 105279 | EATONTON | 04/20/2009 | Active | 10 | 0 | 2 | -2 | -16.67% | 12 | 12 | 5 | | | | P,M,VP,SC | 24+ | | |
| 7454 | ELBERTON | 02/19/1953 | Active | 11 | 2 | 0 | 2 | 22.22% | 11 | | 2 | | 13 | R | T,M,VP,SC | 24+ | | |
| 7455 | FORSYTH COUNTY | 04/14/1961 | Active | 20 | 3 | 2 | 1 | 5.26% | 17 | 11 | 0 | | | N | | 3 | \$10,170.00 | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | | |
| 7456 | GAINESVILLE | 06/29/1934 | Cancelled(6*) | 0 | 0 | 2 | -2 | -100.00% | 7 | 50 | 3 | 2 | None | | P,S,T,M,VP SC | 24+ | \$1,000.00 | |



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| 7457 | HARTWELL | 06/14/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 8 | | 7 | VP,SC | 0 | | | |
| 7460 | JEFFERSON | 07/09/1951 | Active | 20 | 1 | 1 | 0 | 0.00% | 21 | 0 | 3 | | | R VP,SC | 5 | | \$500.00 | |
| 7463 | LAVONIA | 02/20/1934 | Active(1) | 12 | 0 | 2 | -2 | -14.29% | 13 | 17 | 1 | | 2 | R M,SC | 20 | | \$300.00 | |
| 7464 | LAWRENCEVILLE | 02/19/1946 | Active | 7 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | 4 | M,VP,SC | 22 | | | |
| 124043 | Lilburn | 01/22/2015 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 18 | | 2 | M,VP,SC | 22 | | | |
| 7467 | LOGANVILLE | 04/19/1965 | Active | 18 | 0 | 5 | -5 | -21.74% | 25 | 6 | 0 | | | N M | 0 | | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 112090 | LOGANVILLE LEGACY | 08/22/2011 | Active | 46 | 2 | 22 | -20 | -30.30% | 68 | 6 | 0 | | 2 | N M,SC | 6 | | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 7553 | MADISON | 03/24/1955 | Active | 26 | 3 | 2 | 1 | 4.00% | 25 | 2 | 0 | | 2 | N M,SC | 4 | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 7468 | MARTIN | 04/23/1957 | Active | 17 | 3 | 0 | 3 | 21.43% | 8 | | 1 | | | M,VP,SC | 24+ | | \$300.00 | |
| 7469 | MONROE | 05/11/1951 | Active | 13 | 2 | 2 | 0 | 0.00% | 15 | 1 | 0 | | | N | 1 | 90+ Days | | |
| 7470 | NORCROSS | 02/17/1944 | Active | 15 | 2 | 1 | 1 | 7.14% | 16 | 6 | 0 | | 2 | M,VP,SC | 0 | | \$32,050.00 | |
| 144113 | Norcross Latino | 12/22/2020 | Active(1) | 9 | 4 | 0 | 4 | 80.00% | 11 | | 4 | | None | P,T,M,VP,SC | 5 | 90+ Days | | |
| 7450 | NORTH DEKALB | 11/03/1952 | Active | 18 | 1 | 1 | 0 | 0.00% | 17 | 31 | 0 | | 2 | N M | 5 | | \$500.00 | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | | |
| 7472 | OCONEE L C | 10/19/1971 | Active | 45 | 0 | 0 | 0 | 0.00% | 44 | | 7 | | | N | 7 | | | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 120568 | Oglethorpe County | 10/22/2013 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 21 | | 5 | S,T,M,VP,SC | 24+ | | \$200.00 | |
| 7560 | OXFORD | 07/05/1951 | Active | 21 | 0 | 1 | -1 | -4.55% | 18 | 9 | 5 | | | N | 0 | | \$1,308.00 | |
| 7476 | SNELLVILLE | 09/25/1952 | Active | 27 | 0 | 2 | -2 | -6.90% | 30 | 3 | 2 | | | R M | 9 | | \$1,150.00 | |
| 7477 | SOCIAL CIRCLE | 03/01/1949 | Active | 9 | 0 | 2 | -2 | -18.18% | 11 | 10 | 2 | | | M,VP,SC | 0 | | | |
| 135048 | Statham | 06/05/2018 | Active | 12 | 2 | 1 | 1 | 9.09% | 12 | 4 | 2 | | 2 | R | 0 | | | |
| 57221 | THOMSON CAMELLIA CITY | 07/18/1995 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 9 | | | R VP,SC | 1 | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 7480 | TOCCOA | 05/24/1933 | Active | 25 | 0 | 5 | -5 | -16.67% | 33 | 7 | 1 | | | R T | 0 | | \$400.00 | |



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| 7481 | TOWNS COUNTY | 02/14/1940 | Active | 81 | 5 | 9 | -4 | -4.71% | 85 | 14 | 0 | | 2 | R | 0 | | \$500.00 |
| Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 7462 | TUCKER LA VISTA | 10/13/1953 | Active | 22 | 2 | 0 | 2 | 10.00% | 19 | | 0 | | 4 | R | M,SC | 7 | \$20.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 7483 | UNION COUNTY | 01/18/1966 | Active | 10 | 0 | 1 | -1 | -9.09% | 14 | 6 | 6 | | 3 | R | SC | 2 | \$250.00 |
| 7571 | WASHINGTON | 06/17/1940 | Active | 11 | 1 | 2 | -1 | -8.33% | 12 | 11 | 0 | | 3 | R | M | 24+ | |
| 7486 | WINDER | 08/20/1942 | Active | 11 | 0 | 1 | -1 | -8.33% | 15 | 8 | 1 | | 3 | R | M,SC | 18 | |
| 57840 | WINDER NOON | 02/07/1996 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 56 | 2 | | 2 | R | M,SC | 0 | \$600.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------|--------------|-----------------|-------------------|
| 143952 | Atlanta Arirang Speciality | 12/10/2020 | Cancelled(8*) | 06/29/2024 |
| 7446 | DAHLONEGA | 09/29/1932 | Cancelled(8*) | 06/29/2024 |
| 7475 | ROYSTON FRANKLIN SPRINGS | 06/15/1951 | Cancelled(8*) | 07/29/2023 |
| 125269 | Walnut Grove | 06/23/2015 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 46 | 0 | 1 | -1 | 898 | 61 | 85 | -24 | -2.60% | 924 | 20 | 59% | 43% | 0% | 4% | 0 | 0% | 1 | 266 | 2 | -200% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 18 O through January 2025

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF |
|--|----------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 7380 | ABBEVILLE | 03/14/1938 | Active | 13 | 2 | 0 | 2 | 18.18% | 12 | | 1 | | | R | M,VP,SC | 8 | \$100.00 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 7383 | ALBANY | 10/18/1922 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 7 | | 10 | | M,VP,SC | 11 | \$300.00 | |
| 7385 | AMERICUS | 11/12/1942 | Active | 10 | 2 | 0 | 2 | 25.00% | 9 | | 0 | | | R | M,VP,SC | 5 | | |
| 7389 | BAINBRIDGE | 06/08/1936 | Active | 16 | 0 | 2 | -2 | -11.11% | 20 | 12 | 1 | | 2 | R | M,SC | 11 | | |
| 7491 | BUENA VISTA | 01/14/1935 | Active | 21 | 1 | 0 | 1 | 5.00% | 21 | | 3 | | 10 | | P,M,VP,SC | 24+ | | |
| 7493 | BYRON | 07/01/1948 | Active | 20 | 1 | 3 | -2 | -9.09% | 22 | 8 | 2 | | | N | M,SC | 6 | | |
| 7393 | CALVARY | 10/01/1956 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 25 | | 2 | R | M,VP,SC | 14 | | |
| 7394 | CAMILLA | 03/13/1952 | Active(1) | 32 | 1 | 2 | -1 | -3.03% | 31 | 4 | 1 | | 2 | | M,VP,SC | 3 | \$1,000.00 | |
| Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | | |
| 7495 | CENTERVILLE | 02/20/1967 | Active | 31 | 2 | 2 | 0 | 0.00% | 33 | 22 | 1 | | | N | SC | 7 | \$400.00 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 7395 | CHESTER | 06/02/1970 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 1 | | 8 | | T,M,VP,SC | 14 | | |
| 7397 | COLQUITT | 10/08/1946 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | N | T,M,VP,SC | 10 | | |
| 7496 | COLUMBUS | 09/15/1922 | Active | 17 | 2 | 0 | 2 | 13.33% | 14 | | 5 | | 9 | N | M,SC | 0 | \$250.00 | |
| 7398 | CORDELE | 01/26/1934 | Active | 62 | 2 | 3 | -1 | -1.59% | 62 | 16 | 1 | | | N | | 4 | | |
| 7400 | CUTHBERT | 09/27/1944 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | | 5 | | 2 | R | P,T,M,VP,SC | N/R | | |
| 117927 | DECATUR COUNTY | 10/01/2012 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 10 | | 7 | 1 | None | | P,S,T,M,VP SC | 24+ | \$400.00 | |
| 7402 | DONALSONVILLE | 10/05/1944 | Active | 48 | 2 | 0 | 2 | 4.35% | 45 | | 0 | | | N | M,SC | 24+ | | |
| 7403 | EASTMAN | 08/24/1956 | Active | 20 | 0 | 3 | -3 | -13.04% | 26 | 26 | 0 | | | | M,VP,SC | 13 | | |
| 7501 | ELLAVILLE | 03/27/1942 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 14 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 7406 | FITZGERALD | 10/14/1942 | Active | 17 | 1 | 1 | 0 | 0.00% | 17 | 23 | 0 | | | IP | M,SC | 10 | | |
| 137994 | Fort Valley | 05/14/2019 | Active(1) | 22 | 14 | 1 | 13 | 144.44% | 21 | 5 | 3 | | 4 | R | T,M,SC | 3 | | |
| 34746 | GREENVILLE | 12/16/1977 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 12 | | 2 | R | VP,SC | 1 | \$1,350.00 | |
| 7409 | HAHIRA | 12/02/1943 | Active | 16 | 0 | 3 | -3 | -15.79% | 19 | 2 | 2 | | 4 | N | | 7 | | |



Club Health Assessment for District 18 O through January 2025

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | | |
|---------------------------|----------------------|---------------------------|---|-----------------------------|-------------------|---------------------|----------------|------------------|---|--|--------------------------------------|--------------------------------|----------------------------------|----------------------------------|---------------------------------------|--|-----------------------------------|---|--|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 143558 | Hawkinsville-Pulaski | 11/11/2020 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 17 | | 3 | R | M,VP,SC | 10 | | | | | |
| 144189 | Houston County | 12/28/2020 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 8 | | 5 | | M,VP,SC | 10 | | | | | |
| 7510 | LA GRANGE | 02/08/1929 | Active | 64 | 2 | 1 | 1 | 1.59% | 64 | 18 | 3 | | | N | | 10 | | | | | |
| 7512 | MACON | 05/06/1921 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 25 | | 9 | | P,VP,SC | 10 | | | | | |
| 145879 | Macon North-West | 06/18/2021 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 2 | N | | 0 | | \$100.00 | | | |
| 7513 | MACON RUTLAND | 11/16/1960 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 5 | | 7 | R | M,SC | 11 | | | | | |
| 7515 | MANCHESTER | 03/18/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 10 | | | N | P,T,M,VP,SC | 10 | | | | | |
| 7413 | MOULTRIE | 02/06/1936 | Active | 37 | 0 | 0 | 0 | 0.00% | 47 | | 6 | | | N | | 10 | | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | | | |
| 124327 | Perry | 03/09/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 3 | N | M,SC | 10 | | \$200.00 | | | |
| 7522 | PIKE COUNTY | 01/24/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 72 | | 2 | | T,M,VP,SC | 15 | | | | | |
| 7416 | PLAINS | 01/04/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 8 | | 6 | | S,M,VP,SC | 9 | | | | | |
| 7417 | POULAN | 08/29/1963 | Active | 14 | 1 | 2 | -1 | -6.67% | 15 | 17 | 2 | | | N | P,T,M,SC | 24+ | | | | | |
| 7421 | ROCHELLE | 10/25/1955 | Active | 19 | 3 | 0 | 3 | 18.75% | 16 | | 0 | | 2 | | M,VP,SC | 11 | | | | | |
| 7527 | TALBOTTON | 02/26/1935 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 22 | | 14 | | 7 | | M,VP,SC | 24+ | | | | | |
| 7530 | THOMASTON | 04/11/1940 | Active | 12 | 0 | 2 | -2 | -14.29% | 15 | 3 | 0 | | | N | M,SC | 11 | | | | | |
| 7426 | UNADILLA | 01/28/1943 | Active(1) | 7 | 1 | 10 | -9 | -56.25% | 17 | 12 | 1 | | 4 | R | M,SC | 24+ | | | | | |
| 7430 | WARWICK | 05/17/1966 | Active | 25 | 6 | 0 | 6 | 31.58% | 17 | | 0 | | | IP | P,M,VP,SC | 10 | | | | | |
| 7529 | WEST POINT | 04/29/1936 | Active | 17 | 3 | 3 | 0 | 0.00% | 17 | 15 | 0 | | 2 | R | M,SC | 24+ | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 40 | 0 | 0 | 0 | 786 | 48 | 38 | 10 | 1.29% | 809 | 20 | 63% | 50% | 5% | 0% | 0 | 0% | 0 | 0 | 0 | 0% | |



Club Health Assessment for District 18 O through January 2025

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | | | | | | | | | | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

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Club Health Assessment for District 18 N through January 2025

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF |
|--|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|------------------------------|---|--|-----------------------------------|------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 43860 | ALAMO | 05/18/1984 | Active | 12 | 0 | 1 | -1 | -7.69% | 15 | 37 | 1 | | | R | | 0 | | |
| 7336 | ALMA | 09/12/1933 | Active(1) | 39 | 1 | 0 | 1 | 2.63% | 38 | | 5 | | | N | SC | 15 | | |
| 7535 | AUGUSTA | 07/01/1922 | Active | 18 | 2 | 0 | 2 | 12.50% | 17 | | 5 | | 5 | N | | 17 | | |
| 7337 | BAXLEY | 01/14/1947 | Active | 36 | 0 | 0 | 0 | 0.00% | 41 | | 6 | | None | | P,VP | 6 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 43720 | BELLVILLE | 04/30/1984 | Active | 22 | 2 | 1 | 1 | 4.76% | 23 | 9 | 2 | | 2 | N | | 0 | | \$20.00 |
| 7339 | BRANTLEY COUNTY | 09/19/1944 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 9 | | 19 | R | M,VP,SC | 14 | | |
| 7342 | CLAXTON | 04/04/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 9 | | 7 | R | M,VP,SC | 2 | | |
| 7343 | CLINCH COUNTY | 11/19/1943 | Active | 22 | 0 | 4 | -4 | -15.38% | 26 | 9 | 6 | | | N | M,SC | 13 | | |
| 31789 | COBBTOWN | 03/11/1976 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | IP | VP | 14 | | |
| 64485 | COLLINS | 06/28/2001 | Active | 20 | 4 | 0 | 4 | 25.00% | 17 | | 2 | | 2 | R | M,VP | 18 | | |
| 7344 | DARIEN | 01/13/1951 | Active | 35 | 4 | 7 | -3 | -7.89% | 46 | 3 | 0 | | | N | | 0 | | \$2,140.00 |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | | |
| 7345 | DOUGLAS | 02/18/1936 | Active | 90 | 1 | 5 | -4 | -4.26% | 94 | 6 | 1 | | | N | | 0 | | |
| Exc Award (06/30/2016, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | |
| 7542 | DUBLIN | 09/25/1923 | Cancelled(8*) | 0 | 0 | 6 | -6 | -100.00% | 6 | 27 | 7 | | None | | P,S,T,M,VP SC | 13 | 90+ Days | |
| 7543 | FLEMING | 11/13/1951 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 7 | | 5 | IP | | 13 | | |
| 7544 | GLASCOCK COUNTY | 01/30/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 7 | | 9 | N | P,S,T,M,VP SC | 10 | | |
| 105593 | GLENNVILLE | 06/01/2009 | Active | 25 | 0 | 1 | -1 | -3.85% | 25 | 3 | 3 | | | N | | 10 | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 50086 | HEPHZIBAH | 01/15/1990 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | N | | 9 | | |
| 7351 | HINESVILLE | 02/21/1941 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 3 | 2 | | | N | | 0 | | \$60.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 151271 | Islands Marsh and River | 06/22/2022 | Active | 18 | 1 | 1 | 0 | 0.00% | 18 | 15 | 0 | | 2 | R | | 2 | | \$100.00 |
| 7353 | JEKYLL ISLAND | 07/05/1962 | Active | 24 | 3 | 0 | 3 | 14.29% | 21 | | 0 | | | R | | 0 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 18 N through January 2025

|  | | | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF |
|--|-----------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 7550 | JONES COUNTY L C | 01/15/1968 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 7 | | | N | 0 | | | |
| 7355 | KINGSLAND | 03/10/1953 | Active | 18 | 0 | 1 | -1 | -5.26% | 17 | 56 | 5 | | 2 | R | M,SC | 14 | | |
| 7356 | LANIER COUNTY | 05/03/1951 | Active | 20 | 1 | 1 | 0 | 0.00% | 21 | 3 | 1 | | 3 | R | | 1 | | |
| 7552 | LOUISVILLE | 10/29/1953 | Active | 41 | 3 | 0 | 3 | 7.89% | 41 | | 2 | | | N | | 15 | | |
| 7358 | LYONS | 12/17/1946 | Active | 82 | 4 | 2 | 2 | 2.50% | 80 | 2 | 0 | | | N | | 2 | \$200.00 | |
| Exc Award (06/30/2022, 06/30/2023, 06/30/20 | | | | | | | | | | | | | | | | | | |
| 7359 | MC RAE | 08/27/1943 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 7 | | 5 | R | M | 13 | | |
| 7360 | METTER | 12/03/1963 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 6 | | 5 | N | P,M,VP | 12 | | |
| 7556 | MIDVILLE | 08/24/1944 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 9 | | 9 | | M,VP,SC | 12 | | |
| 31210 | MILLEDGEVILLE | 09/26/1975 | Active | 14 | 0 | 3 | -3 | -17.65% | 17 | 25 | 1 | | 2 | N | T | 0 | \$250.00 | |
| 7557 | MILLEN | 04/04/1941 | Active | 11 | 1 | 1 | 0 | 0.00% | 11 | 6 | 0 | | | | M,VP,SC | 11 | | |
| 7558 | NATIONAL HILLS | 04/16/1963 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | | M,VP,SC | 0 | | |
| 111017 | POOLER | 05/03/2011 | Active | 59 | 5 | 2 | 3 | 5.36% | 60 | 1 | 0 | | 2 | N | | 0 | | |
| Exc Award (06/30/2020, 06/30/2022, 06/30/20 | | | | | | | | | | | | | | | | | | |
| 7366 | PORT WENTWORTH | 02/04/1959 | Active | 0 | 0 | 5 | -5 | -100.00% | 5 | 31 | 1 | | None | | P,S,T,M,VP SC | 13 | | |
| 7367 | REIDSVILLE | 02/01/1944 | Active(2) | 12 | 12 | 0 | 12 | 100.00% | 12 | | 6 | | 5 | N | M,VP,SC | 14 | | |
| 7368 | RICHMOND HILL GA LIONS CLUB, INC. | 03/19/1963 | Active | 49 | 2 | 8 | -6 | -10.91% | 56 | 12 | 1 | | | N | | 0 | | |
| 7369 | RINCON | 02/15/1971 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 9 | | 9 | R | VP | 14 | | |
| 59427 | RINCON NOON | 04/30/1997 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 3 | | 6 | | 4 | N | | 14 | | |
| 7561 | SANDERSVILLE | 11/30/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 6 | | 3 | IP | | 14 | | |
| 7371 | SAVANNAH | 05/11/1922 | Active | 62 | 1 | 2 | -1 | -1.59% | 73 | 3 | 0 | | | N | M | 1 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 7372 | SAVANNAH PORT CITY | 06/18/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | 2 | R | | 6 | | |
| 7563 | SPARTA | 10/18/1928 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 9 | | 8 | R | P | 4 | | |
| 66398 | STATESBORO | 06/28/2002 | Cancelled(6*) | 0 | 0 | 9 | -9 | -100.00% | 9 | 10 | 1 | | None | | P,S,T,M,VP SC | 7 | | |
| 7565 | SYLVANIA | 10/01/1946 | Active | 32 | 3 | 0 | 3 | 10.34% | 30 | | 0 | | | IP | | 5 | | |



Club Health Assessment for District 18 N through January 2025

| | | | Status | Membership | | | | | | Reports | | | | | Finance | | LCIF |
|------------------------|---------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
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| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 7568 | TWIN CITY | 01/23/1964 | Active | 18 | 1 | 0 | 1 | 5.88% | 16 | | 6 | | 3 | R | 13 | | |
| 7376 | VIDALIA | 01/10/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | | N S,T,SC | 18 | | |
| 7378 | WAYCROSS OKEFENOKEE | 07/06/1959 | Active | 15 | 0 | 9 | -9 | -37.50% | 24 | 18 | 5 | | 4 | R T,M | 6 | | |
| 7354 | WAYNE COUNTY | 09/22/1955 | Active | 13 | 1 | 0 | 1 | 8.33% | 10 | | 3 | | 4 | R | 1 | | \$950.00 |
| 7379 | WOODBINE | 03/09/1953 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 28 | | 7 | | | N | 2 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 47776 | EAST DUBLIN | 10/19/1987 | Cancelled(8*) | 12/29/2023 |
| 105674 | HAZLEHURST JEFF DAVIS | 06/03/2009 | Cancelled(6*) | 09/29/2023 |
| 30769 | PEMBROKE | 05/06/1975 | Cancelled(8*) | 09/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 46 | 0 | 2 | -2 | 1,026 | 52 | 71 | -19 | -1.82% | 1,095 | 22 | 59% | 57% | 0% | 0% | 0 | 0% | 2 | 111 | 15 | -50% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.